

## RESOLUTION OF THE HAMMOND CITY COUNCIL

*A resolution (1) approving the submission of an application to Lake Pontchartrain Basin Restoration Program for up to \$150,000 in grant funds to replace the emergency generator at Lift Station #5; (2) agreeing to match these grant funds with up to \$75,000; and (3) authorizing the Mayor to sign all grant-related documents.*

**WHEREAS**, the objective of the Lake Pontchartrain Basin Restoration Program is to restore the ecological health of the Lake Pontchartrain Basin by supporting activities to preserve, protect, or restore the water quality and/or habitat of the Basin in accordance with the Program's Comprehensive Management Plan and Comprehensive Habitat Management Plan;

**WHEREAS**, the City of Hammond seeks to preserve, protect, and restore the water quality and habitat of the Basin—thereby, enhancing the quality of life of its citizens—by ensuring the continued operation of Hammond's sewer lift stations during power outages; and

**WHEREAS**, the City of Hammond is eligible to apply for up to \$150,000 in Lake Pontchartrain Basin Restoration Program grant funds for this purpose and is prepared to match these grant funds with up to \$75,000 to replace the aged and unreliable emergency generator at Lift Station #5, which services all of east Hammond.

NOW, THEREFORE BE IT RESOLVED THAT THE CITY OF HAMMOND HEREBY

1. Approves the submission of an application to Lake Pontchartrain Basin Restoration Program for up to \$150,000 in grant funds to replace the emergency generator at Lift Station #5;
2. Agrees to match these grant funds with up to \$75,000; and
3. Authorizes the Mayor to sign all grant-related documents.

Approved and adopted this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

I, the undersigned Clerk of the Council, hereby certify that the foregoing Resolution was duly adopted by the Hammond City Council with following roll call vote:

Yeas: \_\_\_ Nays: \_\_\_ Absent: \_\_\_

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Whitney Statham  
Hammond City Council Clerk

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Mike Williams  
Hammond City Council President