

# Spangler Engineering, LLC

CONSULTING CIVIL ENGINEERS

T. C. Spangler, Jr., P.E.  
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## SPECIFICATIONS and CONTRACT DOCUMENTS for

### Sewer System Rehabilitation [FY2018 LCDBG] State Contract No. 2000356774 for the City of Hammond

#### ADDENDUM NUMBER ONE (1)—February 11, 2019

The following additions, clarifications, deletions, and/or corrections to the original Contract Documents are specifically made a part of the Contract Documents with the same force and effect as though originally listed in the original Contract Documents. Any contradictions in these documents shall be immediately pointed out to the Engineer so that a decision and/or clarification can be rendered.

#### 1—REVISED “Bid Form” for Sewer System Rehabilitation [FY2018 LCDBG]

--Included herein as “Attachment A – Addendum No. 1” is the revised “Louisiana Uniform Public Work **Bid Form**” (specifications pages 8-14) for “Sewer System Rehabilitation – City of Hammond FY-2018 LCDBG [Rev. Addn. No. 1]”.

Submission of the attached revised “Louisiana Uniform Public Work Bid Form” shall constitute acknowledgement of this Addendum No. 1.

#### 2—UPDATED WAGE DECISION

--A new Federal Wage Decision was issued dated 01/18/2019 as “**Mod 01**” to decision **LA190004** (LA4).

Included herein as “Attachment B – Addendum No. 1” are revised/updated specifications pages 62-66.

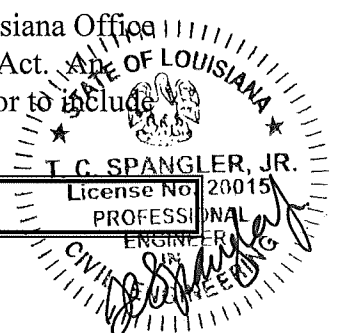
Delete the originally issued pages 62-66 and insert the attached in the Specifications. The Contractor shall review the revised wage decision and make the appropriate adjustments to the wage rates per the new Wage Decision.

#### 3—Additional Wage Classification for “SSES Surveyor”

--The City of Hammond has sought and received clarification from the Louisiana Office of Community Development that SSES surveyors are covered by the Davis-Bacon Act. are additional classification is currently being sought from the U.S. Department of Labor to include these workers under Wage Decision LA190004.

**THE END—ADDENDUM NUMBER ONE (1)**

Sewer System Rehabilitation – FY-2018 LCDBG  
for the City of Hammond, Louisiana



# ATTACHMENT A

## Addendum No. 1

***Revised* BID PROPOSAL FORM** [pp. 8 – 14]

**Sewer System Rehabilitation** [FY-2018 LCDBG]

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: **City of HAMMOND**  
312 East Charles Street  
Hammond, LA 70401  
*(Owner to provide name and address of owner)*

BID FOR: **Sewer System Rehabilitation**  
**City of HAMMOND**  
FY-2018 LCDBG  
State Contract No. 2000356774  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Spangler Engineering, LLC and dated: July 23, 2018  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) **Addendum No. One (1) – 2/11/2019.**

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated “Base Bid” \* but not alternates) the sum of :

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates to the unit price description.

**Alternate No. 1** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
Not applicable Dollars (\$ \_\_\_\_\_)

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
Not applicable Dollars (\$ \_\_\_\_\_)

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
Not applicable Dollars (\$ \_\_\_\_\_)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_

**LOUISIANA CONTRACTOR’S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** \_\_\_\_\_

**DATE:** 15 February 2019

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier’s check as prescribed by LA RS 38:2218(A) is attached to and made a part of this bid.

## LOUISIANA UNIFORM PUBLIC WORK BID FORM UNIT PRICE FORM

TO: **CITY of HAMMOND, LOUISIANA**  
 312 East Charles Street  
 Hammond, LA 70401

*(Owner to provide name and address of owner)*

BID FOR: **SEWER SYSTEM REHABILITATION**  
 – **FY-2018 LCDBG**  
 State Contract No. 2000356774

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                          |            |   |
|--------------|---|--------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>SSES Mobilization</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:         | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>1.</b>    | <b>1</b>  | <b>EACH</b>              |            |   |

|              |   |                             |            |   |
|--------------|---|-----------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>SSES Re-Mobilization</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:            | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>2.</b>    | <b>3</b>  | <b>EACH</b>                 |            |   |

|              |   |                    |            |   |
|--------------|---|--------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>SSES Report</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>3.</b>    | <b>1</b>  | <b>EACH</b>        |            |   |

|              |   |  |            |   |
|--------------|---|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>Smoke Test Sanitary Sewer Mains [all diameters]</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:                                       | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>4.</b>    | <b>21,900</b>   | <b>LINEAR FEET</b>                                     |            |   |

|              |   |  |            |   |
|--------------|---|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>Clean &amp; CCTV SS Lines [8" diameter]</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:                               | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>5.</b>    | <b>15,800</b>   | <b>LINEAR FEET</b>                             |            |   |

|              |   |   |            |   |
|--------------|---|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>Clean &amp; CCTV SS Lines [10" diameter]</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:                                | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>6.</b>    | <b>3,300</b>  | <b>LINEAR FEET</b>                              |            |   |

|              |   |   |            |   |
|--------------|---|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | <b>Clean &amp; CCTV SS Lines [12" diameter]</b> |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE:                                | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>7.</b>    | <b>2,700</b>  | <b>LINEAR FEET</b>                              |            |   |

wording for "DESCRIPTION" is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: **CITY of HAMMOND, LOUISIANA**  
 312 East Charles Street  
 Hammond, LA 70401

BID FOR: **SEWER SYSTEM REHABILITATION**  
 – **FY-2018 LCDBG**  
 State Contract No. 2000356774

*(Owner to provide name and address of owner)*

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Inspect Sanitary Sewer Manholes [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                    | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>8.</b>    | 84   | EACH  |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Root Removal [manhole to manhole segments]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                  | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>9.</b>    | 4  | EACH  |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Dye-Water Flooding [manhole to manhole segments]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>10.</b>   | 4  | EACH  |            |   |

|              |  |                                       |            |   |
|--------------|--|---------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Remove/Trim Protruding Service</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                      | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>11.</b>   | 150  | EACH                                  |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>SSES Sitework &amp; Construction/Traffic Signage</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>12.</b>   | 1  | EACH  |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Mobilization – I &amp; I Repairs</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                        | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>13.</b>   | 1  | EACH                                    |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Re-Mobilization – I &amp; I Repairs</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                           | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>14.</b>   | 2  | EACH                                       |            |   |

Wording for “DESCRIPTION” is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner

## LOUISIANA UNIFORM PUBLIC WORK BID FORM UNIT PRICE FORM

TO: **CITY of HAMMOND, LOUISIANA**  
 312 East Charles Street  
 Hammond, LA 70401

BID FOR: **SEWER SYSTEM REHABILITATION**  
 – **FY-2018 LCDBG**  
 State Contract No. 2000356774

*(Owner to provide name and address of owner)*

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>8" Cured-in-place Pipe [CIPP] Lining</b>      |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>15.</b>   | 7,000  | LINEAR FEET                                      |            |   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>10" CIPP Lining</b>                           |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>16.</b>   | 1,400  | LINEAR FEET                                      |            |   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>12" CIPP Lining</b>                           |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>17.</b>   | 500  | LINEAR FEET                                      |            |   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Restore Remote Service</b>                    |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>18.</b>   | 200  | EACH   |            |   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Install FLOWABLE FILL [vehicular measure]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>19.</b>   | 100.0  | CUBIC YARDS                                      |            |   |
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>8" Point Repair [all depths]</b>              |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                 | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>20.</b>   | 12   | EACH   |            |   |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner

## LOUISIANA UNIFORM PUBLIC WORK BID FORM UNIT PRICE FORM

TO: **CITY of HAMMOND, LOUISIANA**  
 312 East Charles Street  
 Hammond, LA 70401

*(Owner to provide name and address of owner)*

BID FOR: **SEWER SYSTEM REHABILITATION**  
 – **FY-2018 LCDBG**  
 State Contract No. 2000356774

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Extend 8" Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                           | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>21.</b>   | 100  | LINEAR FEET                                |            |   |

|              |  |                                      |            |   |
|--------------|--|--------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>10" Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                     | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>22.</b>   | 3  | EACH                                 |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Extend 10" Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                            | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>23.</b>   | 20   | LINEAR FEET                                 |            |   |

|              |  |                                      |            |   |
|--------------|--|--------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>12" Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                     | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>24.</b>   | 2  | EACH                                 |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Extend 12" Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                            | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>25.</b>   | 10   | LINEAR FEET                                 |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Install SERVICE LINE Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                      | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>26.</b>   | 40   | EACH  |            |   |

Wording for "DESCRIPTION" is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: **CITY of HAMMOND, LOUISIANA**  
 312 East Charles Street  
 Hammond, LA 70401

BID FOR: **SEWER SYSTEM REHABILITATION**  
**- FY-2018 LCDBG**  
 State Contract No. 2000356774

*(Owner to provide name and address of owner)*

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Extend Service Line Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                     | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>27.</b>   | 200  | LINEAR FEET  |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Install SS CLEANOUT over existing service [4" &amp; 6"]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>28.</b>   | 40   | EACH   |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Abandon Point Repair [all depths]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                         | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>29.</b>   | 1  | EACH                                     |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Patch, Seal, &amp; Line SS Manhole [cementitious]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>30.</b>   | 120.0  | VERTICAL FEET  |            |   |

|              |  |                             |            |   |
|--------------|--|-----------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Re-build SSMH INVERT</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:            | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>31.</b>   | 20   | EACH                        |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Re-set and Seal SSMH COVER [existing]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                             | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>32.</b>   | 10   | EACH   |            |   |

|              |  |                                       |            |   |
|--------------|--|---------------------------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Replace SSMH FRAME &amp; COVER</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                      | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>33.</b>   | 10   | EACH                                  |            |   |

Wording for "DESCRIPTION" is to be provided by the Owner.  
 All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** **CITY of HAMMOND, LOUISIANA**  
312 East Charles Street  
Hammond, LA 70401

**BID FOR:** **SEWER SYSTEM REHABILITATION**  
**- FY-2018 LCDBG**  
State Contract No. 2000356774

*(Owner to provide name and address of owner)*

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Install new SS MANHOLE [complete; over existing SS Main]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>34.</b>   | 40.0   | VERTICAL FEET   |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Remove/Replace Pavement [4" thick PCC]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                              | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>35.</b>   | 100.0  | SQUARE YARDS                                  |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Remove/Replace STREET PAVEMENT [8" thick PCC]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                     | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>36.</b>   | 150.0  | SQUARE YARDS   |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Haul-in/compact BACKFILL [vehicular measure]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                                    | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>37.</b>   | 400  | CUBIC YARDS   |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Haul-in/grade LIMESTONE [Type 610 – vehicular measure]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:  | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>38.</b>   | 250.0  | TONS  |            |   |

|              |  |   |            |   |
|--------------|--|---|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>Install SS Manhole INSERT [waterproof]</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:                              | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>39.</b>   | 30   | EACH  |            |   |

|              |  |  |            |   |
|--------------|--|--|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ | <b>I &amp; I Repairs Sitework &amp; Construction/Traffic Signage</b> |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE:   | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| <b>40.</b>   | 1  | EACH   |            |   |

**Wording for "DESCRIPTION" is to be provided by the Owner.**

**All quantities are estimated. The contractor will be paid based on actual quantities as verified by the Owner**

**ATTACHMENT B**

Addendum No. 1

**Current Federal WAGE DECISION  
LA190004 (Mod 01) – 01/18/2019**

**Sewer System Rehabilitation [FY-2018 LCDBG]**

[Revised Specifications Pages 62 – 66]

**FEDERAL WAGE DECISION**

General Decision Number: **LA190004 01/18/2019 LA4**

Superseded General Decision Number: LA20180006

State: **Louisiana**

Construction Type: Heavy

Counties: Allen, Assumption, Avoyelles, Beauregard, Bienville, Caldwell, Cameron, Catahoula, Claiborne, Concordia, De Soto, East Carroll, East Feliciana, Evangeline, Franklin, Grant, Iberia, Iberville, Jackson, Jefferson Davis, LaSalle, Lincoln, Madison, Morehouse, Natchitoches, Pointe Coupee, Red River, Richland, Sabine, St Helena, St Mary, **Tangipahoa**, Tensas, Union, Vermilion, Vernon, Washington, West Carroll, West Feliciana and Winn Counties in Louisiana.

HEAVY CONSTRUCTION PROJECTS (includes water wells, water & sewer lines, and flood control; excludes elevated storage tanks)

Note: Under Executive Order (EO) 13658, an **hourly minimum wage of \$10.60 for calendar year 2019** applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at **least \$10.60 per hour** (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in calendar year 2019. If this contract is covered by the EO and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must pay workers in that classification at least the wage rate determined through the conformance process set forth in 29 CFR 5.5(a)(1)(ii) (or the EO minimum wage rate, if it is higher than the conformed wage rate). The EO minimum wage rate will be adjusted annually. Please note that this EO applies to the above-mentioned types of contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but it does not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60). Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

| Modification Number | Publication Date  |
|---------------------|-------------------|
| 0                   | 01/04/2019        |
| <b>1</b>            | <b>01/18/2019</b> |

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ELEC0130-007 12/03/2018

ASSUMPTION AND ST. MARY (Northeast of Atchafalaya River) PARISHES

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 30.93 | 11.78   |

-----  
ELEC0194-006 09/04/2017

BIENVILLE, CLAIBORNE, DE SOTO, NATCHITOCHEs (Northeast of the Red River), and RED RIVER PARISHES

|                         | Rates    | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN             |          |         |
| Lineman and Heavy       |          |         |
| Equipment Operator..... | \$ 28.25 | 11.35   |

-----  
 ELECO446-004 01/01/2018  
 CALDWELL, EAST CARROLL, FRANKLIN, JACKSON, LINCOLN, MADISON, MOREHOUSE,  
 RICHLAND, TENSAS, UNION, and WEST CARROLL PARISHES

|                  | Rates    | Fringes  |
|------------------|----------|----------|
| ELECTRICIAN..... | \$ 23.71 | 1%+11.60 |

-----  
 ELEC0576-002 09/01/2018  
 AVOYELLES, CATAHOULA, CONCORDIA, EVANGELINE, GRANT, LA SALLE, NATCHITOCHE  
 (Southwest of Red River), SABINE, VERNON, AND WINN PARISHES

|                  | Rates    | Fringes    |
|------------------|----------|------------|
| ELECTRICIAN..... | \$ 25.10 | 4.25%+7.65 |

-----  
 ELEC0861-004 09/01/2018  
 ALLEN, BEAUREGARD, CAMERON, IBERIA, JEFFERSON DAVIS, ST. MARY (Southwest of  
 Atchafalaya River), AND VERMILION PARISHES

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 27.78 | 13.25   |

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 \* ELEC0995-002 12/31/2018  
 EAST FELICIANA, IBERVILLE, POINTE COUPEE, ST. HELENA, AND WEST FELICIANA  
 PARISHES

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 26.08 | 11.15   |

-----  
 ELEC1077-005 10/29/2018  
 TANGIPAHOA and WASHINGTON PARISHES

|                  | Rates    | Fringes |
|------------------|----------|---------|
| ELECTRICIAN..... | \$ 24.53 | 3%+8.93 |

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 SULA2004-008 05/19/2004

|  | Rates    | Fringes |
|--|----------|---------|
| CARPENTER (including<br>formsetting/formbuilding)..... | \$ 14.75 | 0.00    |

Laborers:

|                |         |      |
|----------------|---------|------|
| Common.....    | \$ 7.60 | 0.00 |
| Pipelayer..... | \$ 8.47 | 0.00 |

|   |          |      |
|---|----------|------|
| PIPEFITTER (excluding<br>pipelaying)..... | \$ 18.75 | 4.05 |
|---|----------|------|

Power equipment operators:

|                         |          |      |
|-------------------------|----------|------|
| Backhoe/Excavator.....  | \$ 11.67 | 0.00 |
| Boring Machine.....     | \$ 10.25 | 0.00 |
| Bulldozer.....          | \$ 11.82 | 0.00 |
| Crane.....              | \$ 13.60 | 0.00 |
| Dragline.....           | \$ 13.12 | 0.00 |
| Front End Loader.....   | \$ 9.93  | 0.00 |
| Mechanic.....           | \$ 12.50 | 0.00 |
| Trackhoe.....           | \$ 11.99 | 0.00 |
| Tractor.....            | \$ 10.43 | 0.00 |
| Water Well Driller..... | \$ 10.73 | 2.01 |

Truck drivers:

|            |          |      |
|------------|----------|------|
| Dump.....  | \$ 10.00 | 0.00 |
| Water..... | \$ 8.00  | 0.00 |

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**WELDERS** - Receive rate prescribed for craft performing operation to which welding is incidental.  
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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

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The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

**Union Rate Identifiers**

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey.

Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

**Survey Rate Identifiers**

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates.

Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which

these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

#### Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data.

EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

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#### WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- \* an existing published wage determination
  - \* a survey underlying a wage determination
  - \* a Wage and Hour Division letter setting forth a position on a wage determination matter
  - \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

- 2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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**END OF GENERAL DECISION**