

# CITY OF HAMMOND COUNCIL MEETING AGENDA

**Council Meeting Date:**     **JUNE 9, 2020**

**Subject / Reason for Agenda Items:**

**Building Department Recommendations for Demolition**

Attached are the followings:

- Building Department's Recommendation
- Building Department Inspection Report
- Order of Condemnation Demolition - Removal of Building Structure
- Photographs of Location

PROPERTY LOCATIONS	DISTRIC T	INSPECTION REPORTS APPROX % TO BE REPLACED	OWNERS
611 MAGAZINE ST	<b>1</b>	<b>99%</b>	ALBERTA WHITE 611-B MAGAZINE ST HAMMOND, LA 70401
800 MAGAZINE ST	<b>1</b>	<b>74%</b>	SADIE HUGHES & DEMETRA G WRIGHT C/O DEMETRA WRIGHT 10089 AZALEA DRIVE HAMMOND, LA 70403
810 MAGAZINE ST	<b>1</b>	<b>77%</b>	SADIE HUGHES & DEMETRA G WRIGHT C/O DEMETRA WRIGHT 10089 AZALEA DRIVE HAMMOND, LA 70403
1204 APPLE ST	<b>1</b>	<b>99%</b>	MONICA L. HILL 1006 E THOMAS ST HAMMOND, LA 70401
202 E COLEMAN AVE	<b>2</b>	<b>86%</b>	EKORB LLC 608 W ROBERT ST HAMMOND, LA 70401
204 E COLEMAN AVE	<b>2</b>	<b>72%</b>	EKORB LLC 608 W ROBERT ST HAMMOND, LA 70401
311 S LINDEN ST	<b>2</b>	<b>93%</b>	THELMA L. RUDISON 311 SOUTH LINDEN HAMMOND, LA 70403
611 S OLIVE ST	<b>2</b>	<b>92%</b>	WHITNEY NATIONAL BANK POST OFFICE BOX 61260 NEW ORLEANS, LA 70161
206 GEORGE PERKINS SR DR	<b>3</b>	<b>92%</b>	MABLE T. NELSON, EST ET AL 1089 VIONNA AVE CINCINNATI, LA 45224

**REQUESTED BY:** BOBBY MITCHELL, CODE ENFORCEMENT OFFICER  
Building Department 219 E Robert St / 985-227-5646

**APPROVED BY:** \_\_\_\_\_  
(COUNCIL MEMBER OR CITY ADMINISTRATION)

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**BELOW TO BE FILLED OUT BY COUNCIL CLERK**

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DATE RECEIVED: \_\_\_\_\_ TIME RECEIVED: \_\_\_\_\_

CLERK SIGNATURE: \_\_\_\_\_ AGENDA ITEM #: \_\_\_\_\_

COUNCIL ACTION:                           (    ) APPROVED                           (    ) DISAPPROVED

REMARKS: \_\_\_\_\_

\_\_\_\_\_  
COUNCIL PRESIDENT

**611 MAGAZINE ST**

**(DISTRICT 1)**



**800 MAGAZINE ST**

**(DISTRICT 1)**



**810 MAGAZINE ST**



**1204 APPLE ST**

**(DISTRICT 1)**



**202 E COLEMAN AVE**

**(DISTRICT 2)**



**204 E COLEMAN AVE**

**(DISTRICT 2)**



**311 S LINDEN ST**

**611 S OLIVE ST**

**(DISTRICT 2)**



**206 GEORGE PERKINS DR**

**(DISTRICT 2)**



**(DISTRICT 3)**

