

A RESOLUTION CREATING A HOUSING ADVISORY COMMITTEE

WHEREAS, the City Council of Hammond desires to create an advisory committee to review and analyze the housing needs of citizens of the City of Hammond and to advise on policies and initiatives, develop strategies, and recommend any zoning changes, revisions to the Workforce Housing Master Plan, Master Plan revisions or adoption of ordinances to best serve the housing needs of Hammond citizens.

THEREFORE, BE IT RESOLVED by the Hammond City Council as follows:

Section 1. An advisory committee (the “Committee”) shall be formed to review the housing needs of the City of Hammond and to advise on policies and initiatives, develop strategies, and recommend any zoning changes, revisions to the Workforce Housing Master Plan, Master Plan revisions or adoption of ordinances to best serve the housing needs of Hammond citizens.

Section 2. The Committee shall consist of sixteen (16) members, all of whom shall be residents of the City of Hammond. One (1) member shall be appointed by the Mayor, two (2) members shall be appointed by each member of the City Council and one (1) member shall be appointed by each of the following: the State Representative of District 86, the State Representative of District 72, the State Senator of District 6; the State Senator of District 11 and the State Senator of District 12.

Section 3. Appointments shall be submitted on or before thirty (30) days after the passage of this resolution by notice to the Council clerk. Any vacancies of the Committee shall be filled by appointment in the same manner as set forth above.

Section 4. The Committee shall elect a chairman, a vice chairman and a secretary from among its members. A majority of members shall constitute a quorum. A majority of members present at a meeting is necessary to approve any action of the Committee. The meetings of the Committee shall be open to the public, but may be held by remote technology. The Committee shall provide for public comment, subject to reasonable rules of participation, prior to making any final recommendations to the Council.

Section 5. The Committee shall provide a report on its activities to the City Council upon request of the President of the Council or by a majority vote of Council members.

Section 6. The Committee shall make its written recommendations and final report to the City Council on or before December 31, 2021.

Section 7. The Committee shall dissolve on the earlier of December 31, 2021 or upon the delivery of its final report to the City Council. The City Council may extend the term of the Committee by majority vote of the Council.

This resolution was made on motion of _____ and second by _____ and was adopted by a vote of ____ yea and ____ nay on the ____ day of _____, 2020.

Tonia Banks, Council Clerk