RESOLUTION OF THE HAMMOND CITY COUNCIL

No._____

A resolution to establish a Hammond City Charter Review Committee to determine if any provisions of the charter need simplification, clarification, amendment, addition or deletion and to make recommendations for revisions.

WHEREAS, the City of Hammond desires to create an advisory committee to review the Hammond City Charter to determine if any of the provisions of the Charter are in need of simplification, clarification, amendment or deletion and to make its recommendations to the City Council.

THEREFORE, BE IT RESOLVED by the Hammond City Council as follows:

Section 1. An advisory committee (the "Committee") shall be formed to review the Hammond City Charter to determine if, in the best interests of the citizens of Hammond, any of the provisions of the Charter are in need of simplification, clarification, amendment, addition or deletion.

Section 2. The Committee shall consist of seven (7) members. All members shall be residents of the City of Hammond. Two (2) members shall be appointed by the Mayor and One (1) member shall be appointed by each member of the City Council. Appointments shall be made on or before November 15, 2020 by notice to the Council Clerk. Any initial appointment that has not been timely made shall be filled by appointment of the President of the Council on or before November 15, 2020 by notice to the Council Clerk. Any vacancies of the Council on or before not before 15, 2020 by notice to the Council Clerk. Any vacancies of the Council on before shall be filled by appointment in the same manner as set forth above.

Section 3. The Committee shall elect a chairman, a vice chairman and a secretary from among its members. The meetings of the Committee shall be open to the public. The Committee shall provide for public comment, subject to reasonable rules of participation, prior to making any final recommendations to the Council.

Section 4. The Committee shall provide a report on its activities to the City Council upon request of the President of the Council or by a majority vote of Council members.

Section 5. The Committee shall make its written recommendations and final report to the City Council on or before June 30, 2021.

Section 6. The Committee shall dissolve the earlier of June 30, 2021 or upon the delivery of its final report to the City Council. The City Council may extend the term of the Committee by majority vote of the Council.

This resolution is approved and adopted this _____ day of October, 2020.

I, the undersigned Clerk of Council, hereby certify that the foregoing Resolution was duly adopted by the Hammond City Council after the following roll call vote:

Yeas: _____ Nays: _____ Absent: _____

Tonia Banks Hammond City Council Clerk Carlee White-Gonzales Hammond City Council President